Phil Rockefeller Chair Washington

Tom Karier Washington

Henry Lorenzen Oregon

Bill Bradbury Oregon



W. Bill Booth Vice Chair Idaho

James Yost Idaho

Pat Smith Montana

Jennifer Anders Montana

September 9, 2015

MEMORANDUM

TO: Council members

FROM: Jeff Allen, Idaho staff

SUBJECT: Presentation on the historic Ceremonial Chinook Fishery held on the

Duck Valley Reservation by the Shoshone-Paiute Tribe

Buster Gibson, Vice Chairman of the Duck Valley Shoshone-Paiute Tribe, Jinwon Seo, Fish and Wildlife Director, Shoshone-Paiute Tribe, and Sam Sharr, Anadromous Fish Coordinator, Idaho Department of Fish and Game, will share information about the adult spring chinook ceremonial fishery that was held on the East Fork Owyhee River, Nevada, beginning May 28, 2015 and extending into July 2015.

This was an unprecedented historic event that offered an opportunity for tribal members and their families to participate in an adult Chinook salmon fishery in waters on their reservation lands for the first time in 87 years. Many tribal members and their families, including tribal youth, actively participated in this event. It is hoped that this type of tribal ceremonial fishery, in collaboration with IDFG and others, can continue on a yearly basis into the future.

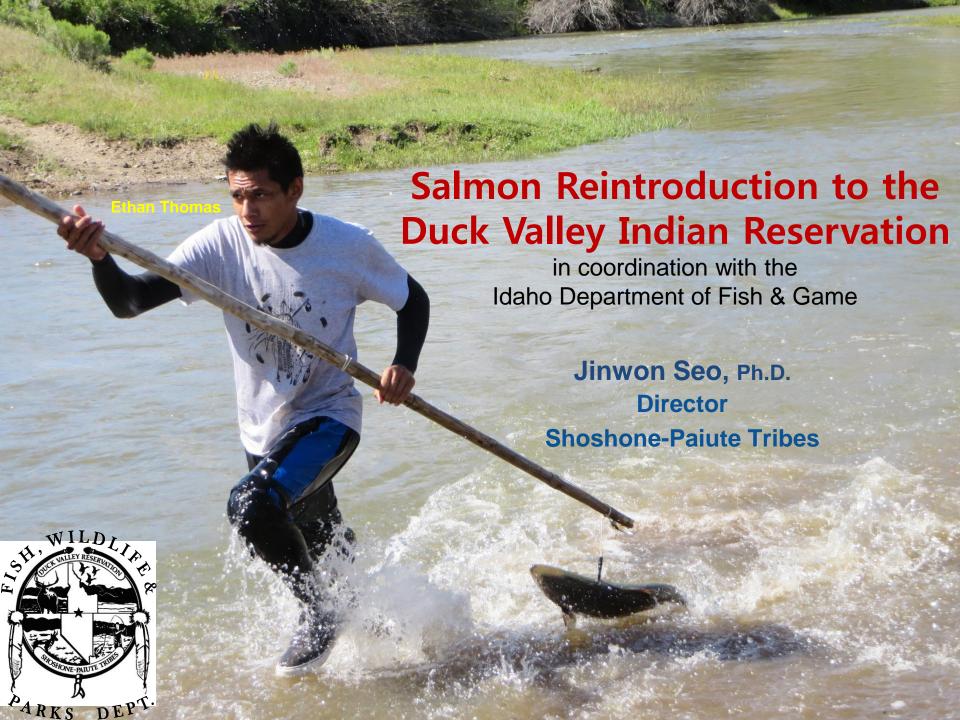
PROPOSED ACTION: None required

SIGNIFICANCE: BUDGETARY/ECONOMIC IMPACTS

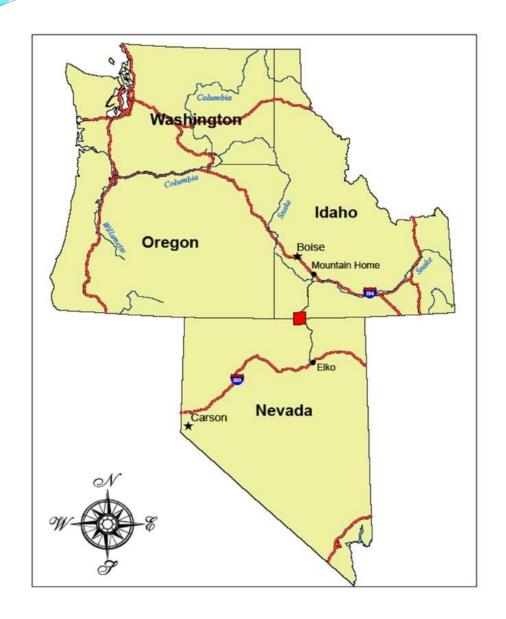
None.

BACKGROUND

This fishery is an example of a collaborative approach among IDFG, SPT, and others, including advice on weir design and placement, and sharing ideas in a spear and fishing technique class offered by members of the Shoshone-Bannock Tribe of the Fort Hall Reservation.



Duck Valley Indian Reservation





- Established on April 16, 1877
- Located on Idaho/Nevada border
 - Owyhee County, ID (50.2%)
 - Elko County, NV (49.8%)
 - Total land area: 450.391 mile²
- Deemed sufficient to provide ample fish and wildlife resources for subsistence

Columbia and Snake River basins



Bruneau and Owyhee Subbasins

- ☐ Southernmost drainages to Columbia River
- ☐ Historic runs of anadromous¹ salmonids
- □ Salmon and steelhead were a significant part of tribal culture
- ☐ Used for subsistence as well as trade goods
- ☐ Identified by NPCC² (1995) as "blocked area"

¹ Anadromous: migrating up streams/rivers from the sea to spawn ² NPCC: Northwest Power and Conservation Council

Major dams in the basins



Dam Construction

- ☐ Owyhee Dam completed in 1932 (began 1928)
- ☐ Brownlee Dam completed in 1958
- □ Oxbow Dam completed in 1961
- ☐ Hells Canyon Dam completed in 1967



Owyhee Dam

Brownlee Dam

Oxbow Dam

Hells Canyon Dam

Background

- ☐ 2011 Initial discussions with IDFG
- ☐ 2013 Feasibility Study
- □ 2014 Initial proposal bolstered by negotiations with ID Power's FERC relicensing for Hells Canyon Complex
- □ IDFG expresses tentative support for proposal
 - Request for preliminary details for potential reintroduction
- ☐ Steelhead likely, Chinook salmon questionable

Background (continued)

- □ Dec. 2014 Contacted Paul Kline & Peter Hassemer in IDFG for further discussion
- ☐ Jan. 8, 2015 Conference call with IDFG
- □ Feb~Apr, 2015 Provide IDFG with preliminary implementation proposal
 - Identify specific river reach
 Blocking weirs
 - Tribal fishers only, by Tribal Ordinance
 - Emphasis on use of traditional fishing methods
 - Focus on restoration of traditional culture and ceremonies

Feasibility Study

□ Pacific Coastal Salmon Recovery Fund project
 - confirmed the existence of significant carrying capacity in the East Fork Owyhee River







600 NW Farlss Road Gresham, OR 97030 503-491-9577

EAST FORK OWYHEE RIVER SALMON AND STEELHEAD RECOVERY PROJECT 2013 ANNUAL REPORT



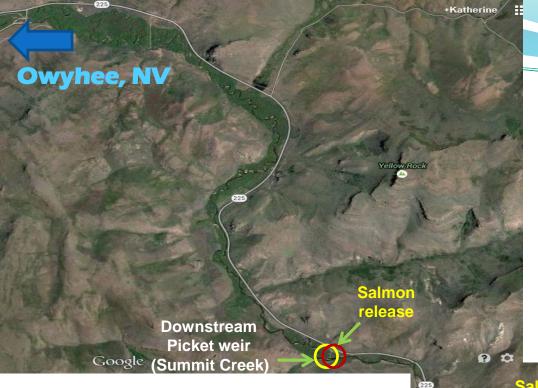
Prepared for:

Shoshone-Paiute Tribes of the Duck Valley Indian Reservation

Owyhee, NV

By: Ian Courter, Forrest Carpenter, Kevin Ceder, and Phil Gaskill Cramer Fish Sciences 12/13/2013

Population Recovery and Conservation . Habitat Restoration . Water Use and Hydropower . Forests and Fish



Site Selection

- □ 6.8 mile river reach selected
 - Based upon habitat parameters
 Water quality
 Habitat types, diversity
 Cover
- ☐ Access
- safely accommodate dual axle, fish transport truck











Picket Weirs

- □ Design borrowed from the Shoshone-Bannock Tribes - not commercially available
- Custom fabrication contracted with local Boise metal shop
- ☐ Panels 10'×3', ~125# each, link together
- ☐ Pickets 10' aluminum electrical conduit
- □ Cost ~\$950/panel



RESOLUTION OF THE GOVERNING BODY OF THE SHOSHONE-PAIUTE TRIBES OF THE DUCK VALLEY INDIAN RESERVATION

P.O. Box 219 Owyhee, NV 89832 (208) 759-3100

RESOLUTION NUMBER 2015-SPR-107



A resolution to establish a ceremonial Chinook Salmon fishery on the East Fork of the Owyhee River

BE IT RESOLVED BY THE BUSINESS COUNCIL OF THE SHOSHONE PAILITE TRIBES.

This organization is an Indian Organization known as the Shoshone Paiute Tribes of the Duck Valley Reservation defined under the Indian Reorganization Act of June 18, 1934, as amended, to exercise certain rights of home rule and to be responsible for the promotion of cultural, economic and social welfare of its tribal members, and

WHEREAS According to the Duck Valley Hunting & Fishing Ordinance, 2010-SPO-05, Section 6.2 Fishing, Sub-Section J, "the Shoshone Paiute Business Council, by special resolution, may further limit fishing on the reservation in certain locations for specific periods, when necessary..."; and,

The Shoshone Palute Tribes wish to develop a ceremonial salmon fishery to re-establish our cultural traditions and customs; and

WHEREAS. The State of Idaho, in coordination with the Idaho Department of Fish and Game, has identified and agreed to transport approximately 100 to 200 returning adult Chinook Salmon surplus, from their Hells Canyon trap on the Snake River, to the Duck Valley Indian Reservation for those cultural traditions/customs purposes; and

NOW THEREFORE BE IT RESOLVED THAT, the Business Council hereby adopts the following restrictions/regulations for salmon in the East Fork Owyhee River from the dates of May 26, 2015 through June 30, 2015:

- a. Open Waters: That portion of the East Fork of the Owyhee River from Summit Creek upstream to the southern boundary of the Duck Valley Reservation;
- Closed Waters: That portion of the East Fork of the Owyhee River from the Chinatown Diversion Dam upstream to the confluence with Summit Creek;
- (1) Only Shoshone Paiute Tribal Members & their immediate family (as defined by Ordinance 2010-SPO-05, Section 3 Definitions, Sub-Section U; Spouse/Guardian, Children under the age of 18), are allowed to fish for Chinook Salmon in the East Fork of the Owyhee River:
- (2) Any other person(s) holding a Tribal fishing permit, which may include the Owyhee River, will not be allowed to fish during the stated time period below.
 (3) All fish harvested from the East Fork of the Owyhee River during this fishery shall be
- used solely for subsistence and cultural purposes and are not to be sold;
- d. Season: The waters listed above will be open for salmon fishing from May 26th through June 30th, 2015;

Shoshone Paiute Tribes

- e. Possession and Limit: There is no limit on harvest or possession of salmon during this time
- Reporting Requirements: Each individual shall report the total of each days harvest of salmon to the Shoshone Paiute Tribes' Fish, Wildlife & Parks Department for recording purposes and to facilitate future opportunities;
- g. Fishing Hours: No restrictions:
- b. Gear/Tackle Allowed:
 - (1) Traditional Methods: Spear Fishing, Net Fishing, Weir Traps
 - Tools Needed for Spear Fishing: Thick Tie Wire (Baling Wire); Rope; Small Diameter String; Draw Knife; Large Hooks; Lodge Pole/Willow/Other 10'-20'; Plyers; and, Hack Saw, Grinder & File (to modify and prepare hooks).
 - (2) Contemporary Methods: Salmon Fishing Poles
 - Tools Needed: Quality Reels with 30-50 lb. test line and large in diameter; Large Treble Hooks; Coil Lead; Orange Flagging or Yarn.
- Prohibited Gear/Tackle: The possession or use of live bait (including earth worms & chumming bait), firearms, bows or any other gear not commonly used in angling;
- i. Boating: Will not be allowed on the East Fork of the Owyhee River, and

BE IT HEREBY FURTHER RESOLVED THAT, the Bureau of Indian Affairs Law Enforcement, as well as, Fish, Wildlife & Parks staff have the authority to enforce the restrictions/regulations listed herein; and,

BE IT FINALLY RESOLVED THAT, As of July 1, 2015, the restrictions/regulations listed herein will become null and void and all sections of Ordinance 2010-SPO-05 will resume.

CERTIFICATION

It is hereby certified that the Shoshone Palute Business Council is composed of 6 Council Members and a Chairman of whom 4 Council Members constituting a quorum and a Chairman were present at a meeting held on the 26th day of May, 2015, and that the foregoing resolution was adopted by an affirmative vote of 4 FOR 0 AGAINST and 0 ABSTENTIONS pursuant to the authority contained in Article VI, Section 1(r), of the Constitution of the Shoshone Paiute Tribes approved April 20, 1936





Restrictions/Regulations for Salmon Fishing in the East Fork Owyhee River from May 26, 2015 ~ June 30, 2015:

(Per Tribal Resolution Number 2015-SPR-107)

Open Waters: That portion of the East Fork of the Owyhee River from Summit Creek upstream to the southern boundary of the Duck Valley Reservation.

Closed Waters: That portion of the East Fork of the Owyhee River from the Chinatown Diversion Dam upstream to the confluence with Summit Creek.

Restrictions:

Only Shoshone Paiute Tribal Members & their immediate family (Spouse/Guardian and Children under the age of 18 - as defined by Ordinance 2010-SPO-05], are allowed to fish for Chinook Salmon in the East Fork of the Owwhee River.

Any other person(s) holding a Tribal fishing permit, which may include the Owyhee River, will not be allowed to fish during the stated time period below.

All fish harvested from the East Fork of the Owyhee River during this fishery shall be used solely for subsistence and cultural purposes and are <u>not to be sold</u>.

Season: The waters listed above will be open for salmon fishing from May 26th through June 30th, 2015.

Possession and Limit: There is no limit on harvest or possession of salmon during this time period.

Reporting Requirements: Each individual shall report the total of each days harvest of salmon to the Shoshone Paiute Tribes Fish, Wildlife & Parks Department for recording purposes and to facilitate future opportunities.

Fishing Hours: No restrictions.

Gear/Tackle Allowed:

Traditional Methods: Spear Fishing, Net Fishing, Weir Traps

(Tools Needed for Spear Fishing: Thick Tie Wire (Baling Wire); Rope; Small Diameter String; Draw Knife; Large Hooks; Lodge Pole/Willow/Other 10'-20'; Plyers; and, Hack Saw, Grinder & File (to modify and prepare hooks)).

Contemporary Methods: Salmon Fishing Poles

(Tools Needed: Quality Reels with 30-50 lb. test line and large in diameter; Large Treble Hooks; Coil Lead; Orange Flagging or Yarn.)

Prohibited Gear/Tackle: The possession or use of live bait (including earth worms & chumming bait), firearms, bows or any other gear not commonly used in angling

Boating: Will not be allowed on the East Fork of the Owyhee River.

Enforcement: The Bureau of Indian Affairs Law Enforcement, as well as, Fish, Wildlife & Parks staff have the authority to enforce the restrictions/regulations listed herein.

As of July 1, 2015, the restrictions/regulations listed herein will become null and void and all sections of Ordinance 2010-SPO-05 will resume

Traditional Fishing Methods

- ☐ Fishing spears, gill nets, fish weirs
 - spears were preferred tools
- □ Spear-making workshop
 - training provided by Shoshone-Bannock Tribes and Sho-Pai Tribes Fish, Wildlife, & Parks Dept.
 - 65 people attended, many youth
 - on site instruction
 - hands-on demonstration

CHINOOK SALMON

A PROJECT IS UNDERWAY TO REINTRODUCE CHINOOK SALMON BACK INTO THE OWYHEE RIVER FOR THE PURPOSE OF TRADITIONAL FISHING.

Spear-Making Workshop

WHEN: WEDNESDAY, MAY 27TH

TIME: 5:00 PM

WHERE: FISH, WILDLIFE & PARKS SHOP

** Required materials are listed, some tools will be available for use, and hooks are for sale during the workshop.

For More Information Contact: Buster Gibson at 208-409-4071, Richard Edwards or Jinwon Seo at 208-759-3246.

SPEAR-MAKING

MATERIALS

TRADITIONAL METHOD

- ~ Tie Wire/Baling Wire (thick)
- ~ Rope (low diameter, high strength)
- ~ Dental Floss/Nylon Thread (waxed) or Waxed Sinew
- ~Draw Knife/Wood Plane
- ~ Shark Hooks (12/0 -14/0 size)
- ~Lodge Pole or Willow (10 to 20 ft.)
- ~Pliers (Needle-Nose)
- ~Hack Saw/Grinder & File (to modify & prepare hooks)

CONTEMPORARY METHOD

- ~ Fishing Pole (Salmon Pole)
- ~ Reels
- ~ High Quality Line (30-50 lb. test)
- ~ Large Treble Hooks (3-Prong)
- ~ Lead Coil (to wrap around hook)
- ~ Orange Flagging (to tie on snagging hooks—sight fishing)
- ~ Salmon Eggs/Roe

** Some tools will be available & other items will be available for purchase during the workshop.



Chinook Salmon Release

- ☐ First fish ceremony, and blessing, held at initial release site well attended by community
- ☐ IDFG provided transport from Hells Canyon Dam
 - ~300 miles
 - 199 adult Chinook salmon
 - 14 pound average
 - 3 sites, ~66 Chinook/site









Idaho Statesman

GUEST OPINION Wolves demonized, with no regard for reality



IDAHO STATE STAR PLAYING FOR MEXICO



IDAHO OUTDOORS

COOL TRIP TO THE DESERT? **GET THERE BEFORE SUMMER**

The Owyhee Desert, in Southwest Idaho, northern Nevada and southeastern Oregon, offers stunning scenery, fun trips, cool wildlife and neat campsites, but no matter your pleasure, don't wait much longer to go. our Roger Phillips advises. EXPLORE, ET

RETURN TO THE RIVER

SALMON SWIM IN OWYHEE AFTER 87-YEAR ABSENCE

Shoshone Paiute fishermen relearn traditions that once were part of everyday life



For the first time since the Owyhee Dam was built in 1928, salmon were returned to the Owyhee River in Nevada by the Shoshone Paiute Tribes on the Duck Valley Indian Reservation, about 130 miles south of Boise. The tribe was able to fish for salmon for both ceremonial reasons and subsistence in a historic event not seen for three generations. Above, Shoshone Paiute Fisheries staffer Josh Coons releases a chinook salmon into the Owyhee on May 28, one of 199 salmon trapped and released for the event. Rocky Barker explains what it took to bring back the fish. DEPTH, DI

RETURN TO THE RIVER

LETTERS TO THE EDITOR D2 - LEGALS D5-6

Tribe welcomes back salmon to the Owyhee



Ethan Thomas races to shore with a freshly caught chinook salmon. Tribal leaders held a spearing workshop the night before the fish were

Shoshone Paiute relearn a fishing tradition, and pass it along, for both ceremony and subsistence

BY ROCKY BARKER

© 2015 Idaho Statesman

Salmon are swimming in the Owyhee River for the first time since 1928, and Shoshone Paiute tribal fishermen are catching them in Nevada.

The historic event, engineered in part by Buster Gibson, the vice chairman of the Shoshone Paiute Tribes Business Council, restores for now the spring chinook salmon that migrated into Nevada for centuries before dams cut them off from the Pacific. Working with the Idaho Department of Fish and Game and federal fisheries officials, the tribe placed 199 salmon collected in a trap below Hells Canyon Dam and held Hatchery near Riggins.

The fish were released May 28 after the tribe held a sacred "first salm-

we did it with prayer, we did it with sustenance and healthy food, which nock. song," said Shoshone Paiute Busi- fed their ancestors for centuries.



ness Council chairman Lindsey When the 3-foot-long fish arrived,

temporarily at the Rapid River Manning. "People were lined up some of the elders had tears in their along the banks of the river cheering eyes. The day before, tribal leaders sponsored a spearing workshop to Several elders are old enough to teach traditional fishing methods to on ceremony," the last celebrated 87 have memories of salmon as a child. members who have not had the same But three generations have lost the chance to fish salmon as other Idaho "We celebrated with ceremony, harvest that provides both spiritual tribes, such as the Shoshone-Ban-

See SALMON, D4

SALMON

Weirs were placed on a 5-mile stretch of the river south of Owyhee, Nev., on the reservation to keep the

> eries West Coast regional ad-nearly 900-mile journey ministrator. "The best part is - The last run was 1928, before that this is only the beginning Owyhee Dam construction and a harbinger of more op- closed off the river. It was

The Shoshone Paiute live

by presidential order in 1877 federal regulators to allow it The location was picked vided fisheries throughout in part because of the salmon Idaho. But the deal ended Buster Gloson dips salmon out of an Idaho Department of Fish and Game truck to release in the Owyhee River on the

on at his house from buck- lators to require Idaho Pow- when salmon would spawn resolved issues on water rized studies in 2013 that agencies — to push for th

for the great fish that came commissiontedowhatitean cause water quality above glers have done since the west Power and Conserva- "We'll take it from the Pacific, up the Co-torestoresalmon runs to Ne- the dams was too poor to 1990s. That effort lan- tion Council — it recom- time," Yost said

INFORMATION

Fribes and Owyhee County, read Boise Stat Big Quiet: Land, Myth

Then Idaho Power buil on the 289,819-acre Duck Brownlee, Oxbow and Hells Valley Reservation 130 miles Canyon dams in the 1950s south of Boise, where many and 1960s. The required fish of their ancestors lived for passage system failed, killing part of the year. About 1.700 tens of thousands of salmon of the more than 2,000 tribal heading for tributaries such

hatcheries, which have pro-

told of salmon and steelhead above their meadows and fields," ity issues

Reid wrote to Joseph T. would not be required to in- to have salmon captured be- support salmon. But development during Kelliher, chairman of the clude fish passage in its ap-low Hells Canyon trucked to Armed with the data, Gib-tocols this year, but there is the 20th century chipped Federal Energy Regulatory plication for a new 50-year li-Newada rivers for anglers, son asked Yost, one of Ida-no guarantee it will continue. away at the migration route Commission, urging the cense for the three dams be- much like Boise River an- ho's members on the North- every year.



reservation. Manning re- In 2007, then-Senate Ma- wada. support salmon and steel- guished. mends projects for the members his father's stories jority Leader Harry Reid of "Some of our state's proud head. But it still has not is- But ShePai tribal officials. Bonneville Power Admini of anglers dropping off salm- Nevada asked federal regu- ranchers still recall a time sued a license because of un- didn't give up. They author tration and other federal

er to provide passage to in the streams that crisscross temperature and water qual-showed the East Fork of the tribes during consulta thing off the soldishorm of a the fanke River as part of its properties accessed in a company of the soldishorm of a the fanke River as part of its properties accessed in a company of the fanke of the soldishorm of the fanke River as part of its properties accessed in a company of the fanke of the fanke

Acknowledgements

- □ Special Thanks
 - Sho-Pai Tribal Business Council
 - IDFG (Sam Sharr, Jeff Heindel, Jeff Seggerman, Pete Hassemer, Paul Kline)
 - NPCC (Jim Yost, Jeff Allen)
 - Shoshone-Bannock Tribes (Chad, Tommy, Jacee)
 - USRT (Heather Ray, Robert Austin)
 - Senator Reed (NV)
 - Sho-Pai Tribes Fish, Wildlife, & Parks Dept. (Rick Edwards and our staffs)

